

**2018 AWSC "VOLUNTEER GROOMER" OF THE YEAR**

NAME OF GROOMER CANDIDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

CLUB NAME AND COUNTY: \_\_\_\_\_

AWSC MEMBER: YES \_\_\_\_\_ NO \_\_\_\_\_

# YEARS GROOMING: \_\_\_\_\_ # ANNUAL GROOMING HOURS: \_\_\_\_\_

# OF YEARS CLUB MEMBER: \_\_\_\_\_ # OF YEARLY CLUB VOLUNTEER HOURS: \_\_\_\_\_

*(Other than grooming)*

CLUB OFFICES HELD: \_\_\_\_\_

NARRATIVE ON GROOMING ACTIVITIES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE OTHER SNOWMOBILING ACTIVITIES OR OFFICES HELD INCLUDING CURRENT:

*i.e. safety instruction, fund raising, trail work, equipment repair, etc.:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTEWORTHY CONTRIBUTIONS TO SNOWMOBILING:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Continue on additional page if needed and attach.*

NOMINATED BY: \_\_\_\_\_

***Deadline for nomination - received in the AWSC Office no later than  
Tuesday, June 5, 2018 @ 3:00 pm***

***(Any nominations received after that date and time will be disqualified)***

**AWSC - Association of Wisconsin Snowmobile Clubs**

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