***2018 AWSC Scholarship Criteria and Application Directions***

*The Association of Wisconsin Snowmobile Clubs is pleased to once again offer scholarships to 2018 high school graduating seniors who are actively involved in snowmobiling. Available this year will be a top AWSC Morris Nelson Memorial Scholarship of $2,000, an AWSC Scholarship of $1,500 with two $1,000 scholarships funded in conjunction with Liberty Mutual and American Income Life Insurance.*

Applicants must be an individual member, or a son, daughter or legal ward of a family, having a current season (2017-2018) membership in an AWSC club with two consecutive seasons (2016-17 & 2015-16) of prior membership. He or she is further required to have passed the snowmobile safety course. You may download the complete application from the AWSC website (www.awsc.org) homepage or you may call the AWSC office at 800-232-4108 and request an application be mailed to you.

Completed Applications must be typewritten or neatly handwritten in black ink and received by the AWSC Office, 529 Trail Side Drive, Suite #200, DeForest, WI 53532 by 4:00 p.m. on ***Thursday, January 11th, 2018*.** The application may be mailed, hand delivered, faxed (608-846-5534) or emailed to lorip@awsc.org. **Emailed applications must be submitted as one (1) complete PDF file document, this includes all pages and transcript**. Please note the total pages on the Front Cover Informational Page. Applications not received by the deadline will be disqualified and returned.

A Complete Scholarship Application includes;

1. Front Cover Informational Page – please include page count for total packet
2. Student Activity Profile
3. A six-semester transcript (*we do not take into consideration your* *grades we only check for graduating status*),
4. A typewritten (300 - word or less) essay on “What Snowmobiling Means to Me” Please use one-sided pages only, and include your name & page number on the top of each page with the word count at the end of the essay.
5. A separate (150 - word or less) answer to the question, “Name one challenge you foresee the AWSC encountering; How and what solution would you seek to overcome this challenge?” Please use one-sided pages only, and include your name & page number on the top of each page with the word count at the end of the essay.

Recommendations are not required, but may be included. Incomplete applications will be disqualified.

All decisions of the AWSC scholarship committee are final. Winners and non-winners will be notified (via email) by February 6, 2018. Public recognition of our top winners will be made at the AWSC Convention Banquet on Saturday evening, March 24, 2018 at The Radisson Hotel & Conference Center, Green Bay, WI.

 ***2018 AWSC Scholarship Application***

Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AWSC ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Individual AWSC Member Number found on yellow membership card)*

Membership Renewal Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Your Snowmobile Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of satisfactory completion of snowmobile safety course \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Address of high school currently attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Anticipated Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chosen school of higher learning and your anticipated major course of study

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Page 1 of \_\_\_\_\_\_ total pages

*Winners are to bring email contacts for their school and local newspaper to the banquet (or emailed prior to* *snodirdj@gmail.com**) so that appropriate press releases and attendance at school awards event may be planned.*

**STUDENT ACTIVITY PROFILE**

**Applicant’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Snowmobiling Involvement** (include all levels of involvement and **what YOU did;** i.e. Meetings - How did YOU participate? Trail work - exactly what did YOU do?)

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**High School Extra-Curricular Activities** - Years Participating - Leadership Positions

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**Recent Community Service/Charitable Activities** not directly related to your snowmobiling involvement.

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**Work Experience/Position** - Dates of Employment

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**Scholarships are meant to help in offsetting the cost of furthering your education. Therefore, upon submission of a copy of your school billing and the Request for Funds form, the actual money will be deposited with your chosen school of enrollment. Any questions or concerns should be referred to Donna White, AWSC Scholarship Committee Co-Chair, Phone = 920 348-5719, E-mail =** **snodirdj@gmail.com***Don’t forget your essay, answer to the question, and transcript!*